

The Brethren Evangelist

Official Organ of the Brethren Church

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This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

TERMS

1. The subscription price is \$1.50 per year, postpaid.
2. To the deserving poor \$1.00.
3. To one who has paid his own subscription at \$1.50 and wishes to pay for another, the price is \$1.00.

INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

Make all Money Orders, Drafts, Checks and Express Orders payable and address to Brethren Publication Board, Ashland, Ohio.

Publishers' Department

Premiums

A list of premiums will be announced in next week's paper, the most liberal we have ever offered to our people. Look for the announcement on last page of next week's issue.

God's Plan of Salvation

Sometime ago we called attention to Brother Wilt's new book, entitled "God's Plan of Salvation." It is a book of seventy pages, giving in plain, simple language, the story of the plan of salvation. The contents are: (1) Salvation. (2) Depravity. (3) The Plan of Salvation. (4) The Terms or Conditions of Salvation. (5) Baptism. (6) Believe, Repent and Be Baptized. (7) Safe Ground Christianity. (8) Gospel Conversion—Its Results. The author aims to find safe ground for the seeker after truth, and this he claims is found in the gospel. Price 15 cents each, or two copies for 25 cents. Liberal terms to agents. Published by the author, S. W. Wilt, Toll Gate, W. Va. It will also be mailed from this office on receipt of the price.

A Final Word

Another opportunity will be given to ministers to make corrections in the ministerial list for the coming Annual. The old list will be made the basis for next year, except where changes are requested. Kindly assist us in making the list as nearly correct as possible.

A Word to our Pastors

About three or four weeks ago we sent you a circular containing special announcements, enclosing with the circular a postal card for reply. Up to date we have heard from but 15. The matter is of great importance to the Publication Board and of still greater importance to the Brethren church, and we kindly ask you to give it your attention as early as you conveniently can. Please do not overlook the matter. May we hear from you at once.

Doctrinal Tracts

On Sabbath evening November 13, the young people of the Brethren church will study the subject of Christian Baptism. This will be a good time to make use of doctrinal tracts, and we offer the following for sale at this office: (1) Baptism—What Is It?

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a four page tract, showing at a glance the only true baptism. Price 25 cents per hundred. (2) Apostolic Baptism, a very able discussion of the subject by B. C. Moomaw. Price 75 cents per hundred, 10 cents per dozen. (3) Golden Baptism, a leaflet, price 10 cents per 100. (4) A Through Ticket, a leaflet, price 15 cents per 100.

Personal Mention

Brother Shively writes encouragingly of the work on the Pacific coast.

Brother Bashor speaks very encouragingly of the land of "Sunnyside."

Sister Gibbons reports a baptism in the city of Chicago and the work slowly moving forward.

Brother Keller has an encouraging report from Goshen in this issue. Since September 18, twelve have been added to that congregation.

Brother Hazlett reports one accession. The year in his congregations has been a fruitful one, a number of souls having gathered into the fold.

Brother Replogle makes an appeal to the churches of Pennsylvania which should be heeded by every member of every congregation in the State.

On Tuesday evening, November 8, sisters Nancy and Annie Livingood, now visiting at this place, leave for Pasadena, California, where they expect to make their home.

Brethren Byers and Koonts, Vinco and Cone-maugh, Pa., have had quite pleasant experiences in the exchange of pulpits, closing the day with a communion service at Conemaugh.

On November 14, Brother Gillin goes to Falls City, Nebraska, where he begins a protracted effort for the church there. The prayers of the church at large go with him that God may use him to His honor and glory.

Brother E. B. Shaver writes: At Arkton, Va., six miles south of New Market near Tenth Legion, we will dedicate November 20th, the newly finished building to the public worship of our Heavenly Father. Those within reach are invited.

Brother D. S. Weaver, Bay Mills, Mich., called on us last Saturday evening, on his way to Mansfield where he expects to locate, and like Paul, work at his trade, and help the brethren and sisters there in Christian work. May he do much good.

The brethren at the Enon church have recently enjoyed a very pleasant anniversary, closing with a communion service. In the afternoon Christian baptism was administered, and on the whole the day was one of spiritual edification to all present.

Brother Livingood, in this issue, disposes of the question of instrumental music in public worship. His arguments are unanswerable from a Bible standpoint. Only an appeal to the decisions of fallible men can be brought against them, and they count for little to one who accepts the gospel as his rule of faith and practice.

Brother D. C. Moomaw says: Our love feast at Burns' chapel was a glorious affair. The cause of the Brethren church in southwest Va. is prospering. Home missions are well supported. We will accomplish glorious things for the Lord in the years that are to come. Brethren pray for the Lord's blessing on the work everywhere.

Brother J. W. Hannan, pastor of the church at Galesburg, Kansas, will return to Moline, Ill., his former home where he will engage in secular work. Trust he may receive a call to some pastorate, for surely the harvest is great and the laborers few. Brother J. L. Hamilton also leaves Galesburg, and goes to Utah where he will make his future home.

Brother R. R. Teeter, now in the North Manchester College, has accepted a call from the Milledgeville congregation. We have not yet learned when he will take charge of the work at that place. Brother

er Teeter has proven himself a faithful servant in the ministry, and as always, faithfulness is rewarded for he has now been called as pastor of one of the very best congregations in the entire brotherhood.

Brother H. M. Lichty is now at Sunnyside, Washington, and writes that he is well pleased with the location. Elder D. B. Eby, Lanark, Ill., and Elder S. H. Miller, Waterloo, Iowa, are expected on the ground in less than thirty days, and thus the Christian Cooperative Colony grows. Brother Harrison expects to go there about February 1. All of these brethren have our good wishes, and we trust they may realize their highest expectations in this new field, not only as touching their material prosperity, but especially in the development and extension of the kingdom of God, which, according to Christ's own words, should be the first concern of each one.

On Thursday morning at 8 o'clock, Brother Slotter, foreman in the office, and Miss Cynthia Roseberry, one of the compositors in the office, were joined in holy wedlock, at the home of the bride's parents on Third street. Rev. A. H. Smith, pastor of the Lutheran church performed the ceremony. The happy couple at once drove to the station and took the train for Columbiana, where they joined the bridegroom's mother, Sister Slotter, and spent four or five days among their relatives and many friends. Both returned on Tuesday morning. Brother Slotter is well known throughout the brotherhood for the excellent work he is doing in this office. He is a Christian gentleman and will prove a genial companion to the one who has given him her heart with its affections. Miss Roseberry has been a very faithful employee in the office for several years. She is an estimable Christian lady, amiable in disposition, held in the highest regard by those who knew her. Her relations with the office have been both pleasant and satisfactory, and we regret very much to lose her, tho our loss is her (and his) gain. They have our best wishes for a long, happy and pleasant journey thro this life, and a reunion in the life that is endless.

Brief Notes

The motto of the old German reformers was, "One with God on his side makes a majority." This is a true statement. To have God on our side we must make sure that we are on the side of God. That settled it does not matter where the multitudes are, for with God on our side, whether we be few or many, victory is sure. If we are in the race to win then the question is not are we on the popular side or on the side of the majority, but are we on the side of right, that is on the side of God. A good woman in the Middle Ages felt that she ought to build an orphanage for homeless children. But she was very poor, having only two pence, and when some one asked her how she could do anything with so little she answered, "Two pence and Thresa are nothing, but two pence and God are everything." He who works on this principle need never be discouraged.

It may be a rather strong accusation but there is nevertheless a great deal of truth in the following from an English paper: "Mr. Moody is out of place in seeking to figure as the instructor of the churches in a new theology. Perhaps when the churches think less about 'organizing' a revival, when each pastor for himself seeks to be filled with love of the Redeemer and the love of souls, when the pulpit points clearly to the plain old path, we shall have better results both in England and in America. We do not hesitate to say that among the greatest trouble-makers of Israel are the Evangelists, who go about abusing pastors and churches, and some of these we regret to say, are men who have themselves signally failed in the regular ministry."

The Press, New York, has the courage to make the following statement: "Six carloads of cigarettes have been shipped to Manila from San Francisco. If we can't civilize the Philippines somebody seems determined to give the natives a chance to commit sui-